

## NOTICE

OF

## **MEETING**

# CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

will meet on

**TUESDAY, 16TH OCTOBER, 2018** 

At 6.30 pm

in

#### **DESBOROUGH 4 - TOWN HALL**

TO: MEMBERS OF THE CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

COUNCILLORS EILEEN QUICK (CHAIRMAN), MARION MILLS (VICE-CHAIRMAN), SAYONARA LUXTON, NICOLA PRYER, EDWARD WILSON, WESLEY RICHARDS AND CHARLES HOLLINGSWORTH

### SUBSTITUTE MEMBERS

COUNCILLORS LYNNE JONES, HASHIM BHATTI, MAUREEN HUNT, MOHAMMED ILYAS, HARI SHARMA, JOHN STORY AND GERRY CLARK

Karen Shepherd – Service Lead - Democratic Services - Issued: Monday, 8 October 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Andy Carswell 01628 796319** 

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** –In line with the council's commitment to transparency the meeting will be audio recorded, and filmed and broadcast through the online application Periscope. The footage can be found through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

# <u>AGENDA</u>

# <u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>PAGE</u> <u>NO</u>
1.	APOLOGIES FOR ABSENCE	-
	To receive apologies for absence.	
2.	DECLARATIONS OF INTEREST	3 - 4
	To receive any declarations of interest.	
3.	MINUTES	5 - 10
	To consider the minutes of the meeting held on September 26th 2018.	
4.	SCREENING AND IMMUNISATION	-
	To receive a presentation from Public Health England.	
5.	ANNUAL COMPLAINTS REPORT	11 - 46
	To consider the contents of the report.	
6.	ANNUAL REPORT ON COMMISSIONED SERVICES	To
	To note the contents of the report and make recommendations to Cabinet.	Follow
7.	WORK PROGRAMME	47 - 48
	To note the ongoing Work Programme.	